



San Joaquin County
**Flood Control & Water
Conservation District**
1810 EAST HAZELTON AVENUE
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FRITZ BUCHMAN
DIRECTOR OF PUBLIC WORKS
FLOOD CONTROL ENGINEER

ADVISORY WATER COMMISSION
May 15th, 2024, 1:00 p.m.
San Joaquin County Council of Governments Building
555 E. Weber Avenue Stockton, CA 95202
AGENDA

- I. Roll Call**
- II. Approve Minutes for the Meeting of March 20th, 2024**
- III. Discussion/ Action Items:**
 - A. SJAFCA Mossdale Overland Assessment District (OAD)
 - B. SB552 Compliance Update
- IV. Staff Reports**
 - C. SJAFCA
 - D. SJC
 - E. DWR
- V. Public Comment: *Please limit comments to three minutes.***
- VI. Commissioner Comments**
- VII. Future Agenda Items**
- VIII. Adjournment**

Next Regular Meeting
June 19th, 2024, 1:00 p.m.
San Joaquin County Robert J. Cabral Agricultural Center
2101 E. Earhart Avenue, Stockton, CA 95206

Commission may make recommendations to the Board of Supervisors on any listed item.

If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Water Resources Staff at (209) 468-3089 at least 48 hours prior to the start of the meeting. Any materials related to items on this agenda distributed to the Commissioners less than 72 hours before the public meeting are available for public inspection at Public Works Dept. Offices located at the following address: 1810 East Hazelton Ave., Stockton, CA 95205. These materials are also available at <http://www.sjwater.org>. Upon request these materials may be made available in an alternative

**Advisory Water Commission of the San Joaquin County
Flood Control and Water Conservation District Meeting Minutes
Wednesday, March 20th, 2024**

I. Call to Order/Roll Call

The Advisory Water Commission (AWC) meeting was held at the San Joaquin County Robert J. Cabral Agricultural Center in Stockton, California (2101 E. Earhart Avenue Conference Rm 1). At approximately 1:00pm Angie Provencio of San Joaquin County Public Works conducted roll call. Roll call was taken of members only.

In attendance: Commissioners Dante Nomellini, Jennifer Torres-O’Callahan, Charlie Swimley, David Breitenbucher, Gary Barton, Dan Wright, Stephanie Reyna-Hiestand, Steve Schwabauer, Keith Bussman, Mary Elizabeth, George Hartmann, Michael Panzer, Will Price, Thoman Gau, Dominick Gulli, and Chairman Thomas McGurk.

II. Approval of the December 20th, 2023, Minutes:

Motion: George Hartman
Second: Michael Panzer

Yes Votes: Dante Nomellini, Jennifer Torres-O’Callahan, Charlie Swimley, David Breitenbucher, Gary Barton, Dan Wright, Stephanie Reyna-Hiestand, Steve Schwabauer, Keith Bussman, George Hartmann, Michael Panzer, Will Price, Thoman Gau, Dominick Gulli, and Chairman Thomas McGurk.

No Votes: Mary Elizabeth

III. Discussion/Action Items

- a. DREAM Project** – East Bay MUD shared information and data from the slide show provided. Some of the details include:
- If three of four DREAM monitoring wells reach the minimum threshold, extraction is reduced or stopped while data is evaluated by the monitoring committee.
 - If any one monitoring well reaches the maximum extraction threshold, extraction will be stopped while data is evaluated by the monitoring committee.
 - If well 03N07E21L003 exceeds it’s SGMA minimum threshold extraction will cease.
 - Information from slide #13 was shared on the Groundwater Monitoring Hydrographs
 - Next Steps: Ongoing extraction and groundwater monitoring through the end of March or April if extraction period is extended. Complete the pilot and evaluate results and operational/technical lessons learned. Develop concepts for a larger scale regional groundwater banking program in the San Joaquin

County area and to continue to develop existing regional partnerships that improve water supply conditions.

Motion to extend the extraction window termination from March 31st, 2024, to April 30th, 2024.

Motion: Michael Panzer
Second: Charles Swimley
All in favor

- b. Fall 2023 Groundwater Report** – Update provided by Bob Granberg. Bob shared that we are currently in data collection for Spring of 2024, there are about 250 wells in the report, and rainfall data is collected at 3 different stations. This report includes reservoir data and structured by sections. Some changes from 2022 -2023 were an increase in precipitation, most rain fell in December through March of 2023. The groundwater report can be viewed [here](#).
- c. MICUP Update** – Communication and Engagement updates include reviewed partnership team roles and responsibilities, discussed success factors and barriers to success, established success statements, values, and guiding principles with engagement protocols to reinforce commitment to MICUP. Goals for the next quarterly meeting will include Water availability analysis, groundwater recharge conditions, and recharge project identification.
- d. SJAFCA Paradise Cut Update** – Glen Prasad shared a status update including \$3M received for the Feasibility Study, convened 8-member advisory committee, consultant procurement, and project alignment and augmentation with additional \$10M in State investments. A few project milestones included existing and needed studies, conservation and flood easement acquisition, engineering, and design.

IV. Staff Reports

- A. SJAFCA - None**
- B. SJC - None**
- C. DWR - None**

V. Public Comment – SJAFCA Board meeting will be held Thursday, at 55 E. Weber Ave. Stockton.

VI. Commissioner Comments – Mary Elizabeth requested an update in January on Senate Bill 552 Drought Contingency that was to establish a public meeting structure by January 2022. This plan involves domestic wells and small water systems. In addition, the County entered a contract for a storm water resource plan. Projects were identified and one limitation was the County didn't have a County-wide stormwater resource plan. She requested the planning effort information be distributed to the AWC since the committee has not met since the plan was developed. Fritz Buchman shared that there have been public meetings scheduled regarding that effort and public outreach will be happening as well.

VII. Adjournment – 2:25pm